

ORDER OF ELECTION FOR OTHER POLITICAL SUBDIVISIONS

An election is hereby ordered to be held on November 8, 2016 for the purpose of:

Electing the following Directors for the Central Texas Groundwater Conservation District:

- Director - At-Large
- Director - Precinct 1 (one)
- Director - Precinct 3 (three)

Applications for a place on the ballot shall be filed by: 5:00 p.m., Monday, August 22, 2016.

Early voting by personal appearance will be conducted each weekday at

Burnet County Courthouse 220 S. Pierce Burnet, Tx 78611

Marble Falls Courthouse South Annex 810 Steve Hawkins Pkwy. Marble Falls, TX 78654

between the hours of 8:00 a.m. and 5:00 p.m. beginning on Monday, October 24, 2016 and ending on Friday, November 4, 2016.

Applications for ballot by mail shall be mailed to:

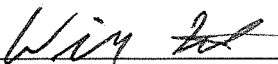
Doug Ferguson, Elections Administrator, Burnet County, Texas
220 S. Pierce
Burnet, TX 78611

Applications for ballot by mail must be received no later than 5:00 p.m. on Friday, October 28, 2016.

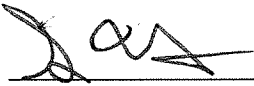
Additional early voting will be held as follows:

<u>Location</u>	<u>Date</u>	<u>Hours</u>
Burnet County Courthouse 220 S. Pierce Burnet, Tx 78611	<u>Thursday, October 27, 2016</u>	<u>7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.</u>
	<u>Saturday, October 29, 2016</u>	<u>9:00 a.m. – 12:00 p.m.(Noon)</u>
	<u>Thursday, November 3, 2016</u>	<u>7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.</u>
Marble Falls Courthouse South Annex 810 Steve Hawkins Pkwy. Marble Falls, TX 78654	<u>Thursday, October 27, 2016</u>	<u>7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.</u>
	<u>Saturday, October 29, 2016</u>	<u>9:00 a.m. – 12:00 p.m.(Noon)</u>
	<u>Thursday, November 3, 2016</u>	<u>7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.</u>

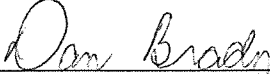
Issued this the 20 day of May, 2016



William Felps - President



Steve Henderson - Vice President



Dan Brady - Secretary/Treasurer



Wayne Brown - Director



Bill Luedicke - Director

ORDEN DE ELECCIÓN PARA otras subdivisiones políticas

Una elección la presente se ordena que se celebrará el 8 de noviembre de 2016 para el fin de:

Elegir a los siguientes Directores del Distrito de Conservación de Aguas Subterráneas del Centro de Texas:

Directora - En-General

Directora - Precinto 1(uno)

Directora - Distrito 3 (tres)

Las solicitudes para un lugar en la boleta electoral deberán presentarse a través de: 17:00, Lunes, 22 de agosto 2016.

Applications for a place on the ballot shall be filed by: 5:00 p.m., Monday, August 22, 2016.

Early voting by personal appearance will be conducted each weekday at

Burnet County Courthouse 220 S. Pierce Burnet, Tx 78611

Marble Falls Courthouse South Annex 810 Steve Hawkins Pkwy. Marble Falls, TX 78654

between the hours of 8:00 a.m. and 5:00 p.m. beginning on Monday, October 24, 2016 and ending on Friday, November 4, 2016.

Applications for ballot by mail shall be mailed to:

Doug Ferguson, Elections Administrator, Burnet County, Texas

220 S. Pierce

Burnet, TX 78611

Applications for ballot by mail must be received no later than 5:00 p.m. on Friday, October 28, 2016.

Additional early voting will be held as follows:

Location	Date	Hours
Burnet County Courthouse	Thursday, October 27, 2016	7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.
220 S. Pierce	Saturday, October 29, 2016	9:00 a.m. – 12:00 p.m.(Noon)
Burnet, Tx 78611	Thursday, November 3, 2016	7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.
Marble Falls Courthouse South Annex		
810 Steve Hawkins Pkwy.	Thursday, October 27, 2016	7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.
Marble Falls, TX 78654	Saturday, October 29, 2016	9:00 a.m. – 12:00 p.m.(Noon)
	Thursday, November 3, 2016	7:00 a.m. – 8:00 a.m. 5:00 p.m. – 7:00 p.m.

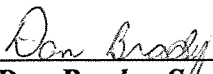
Issued this the 20 day of May , 2016



William Felps - Presidente



Steve Henderson - Vicepresidente



Dan Brady - Secretario / Tesorero



Wayne Brown - Directora



Bill Luedecke - Directora